

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE  
COMMISSION

In the Matter of: )  
)  
THE ANNUAL COST RECOVERY FILING )  
FOR DEMAND SIDE MANAGEMENT BY )  
THE UNION LIGHT, HEAT AND POWER COMPANY )

CASE NO. 2005-000402

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**ATTORNEY GENERAL'S RESPONSE TO  
THE MOTION OF THE UNION LIGHT, HEAT AND POWER COMPANY TO  
(1) WITHDRAWAL MOTION TO BIFURCATE REQUEST FOR  
INCREASED FUNDING FOR COMMERCIAL & INDUSTRIAL  
HIGH ENERGY EFFICIENCY PROGRAM PORTION OF  
ANNUAL COST RECOVERY FILING FOR DEMAND SIDE MANAGEMENT; AND  
(2) TO AMEND REQUEST FOR COMMENT PERIOD FOR  
PERSONALIZED ENERGY REPORT PILOT PROGRAM**

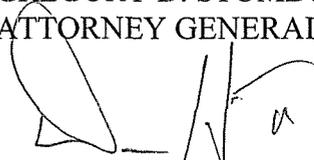
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Comes now the Attorney General, by and through his Office of Rate Intervention, and responds to the Motion of the Union Light, Heat And Power Company to Withdraw its Request that the Commission bifurcate these proceedings for Increased Funding for Commercial & Industrial High Energy Efficiency Program Portion of Annual Cost Recovery Filing for Demand Side Management and to Establish Comment Period for Personalized Energy Report Pilot Program. Succinctly stated, the Attorney General has no objection to the motion to withdraw the

request for bifurcation. However, the Attorney General respectfully requests up to and including March 10, 2006, to offer comments regarding the Personalized Energy Report Pilot Program.

Respectfully submitted,

GREGORY D. STUMBO  
ATTORNEY GENERAL

A handwritten signature in black ink, appearing to read "Dennis G. Howard, II", is written over the printed name of the signatory.

Dennis G. Howard, II  
Lawrence W. Cook  
Assistant Attorneys General  
1024 Capital Center Drive, Suite 200  
Frankfort, KY 40601-8204  
502 696-5453  
FAX: (502) 573-8315

NOTICE OF FILING AND CERTIFICATION OF SERVICE

I hereby give notice that I have filed the original and ten true copies of the foregoing Attorney General's Response to the Motion of the Union Light, Heat And Power Company to Bifurcate Request for Increased Funding for Commercial & Industrial High Energy Efficiency Program Portion of Annual Cost Recovery Filing for Demand Side Management and to Establish Comment Period for Personalized Energy Report Pilot Program with the Executive Director of the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, 40601 this the 20th day of February, 2006, and certify that this same day I have served the parties by mailing a true copy, postage prepaid, to the following:

Richard G. Raff  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
COUNSEL FOR PUBLIC SERVICE COMMISSION

Florence W. Tandy  
Northern Kentucky Community Action Commission  
P.O. Box 193  
Covington, Kentucky 41012  
EXECUTIVE DIRECTOR FOR NKCAC

Carl J. Melcher  
Northern Kentucky Legal Aid  
302 Greenup Street  
Covington, Kentucky 41011  
COUNSEL FOR NORTHERN KENTUCKY LEGAL AID

John J. Finnegan, Jr.  
Senior Counsel  
Cinergy Services, Inc.  
P.O. Box 960  
Cincinnati, OH 45201-0960  
COUNSEL FOR UNION LIGHT, HEAT AND POWER

  
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DENNIS HOWARD II  
ASSISTANT ATTORNEY GENERAL